



The intended completion date is **one hundred twenty (120)** calendar days from the effective date of the contract.

As the government is interested in the early implementation of the project, please give this matter priority of attention.

Respectfully yours,


HUSSEIN F. MUÑOZ
Minister

CONFORME:


MOHAMMAD S. ALAMIN

(Name & Signature of the Proprietor/Authorized Representative)

(Date Conformed & Any New Contact Number)



Date: FEB 10 2023

NOTICE OF AWARD

RAHIM B. SINARIMBO

Proprietor/General Manager
ARS Construction and Supply
Analceto Badoy St., Poblacion II,
Cotabato City

Dear Sir,

After the bid evaluation and post-qualification process/activities, please be informed that the contract for the **Rehabilitation of Manili Project Cluster 1: "1 - Manili Madrasah", "2 - Manili Memorial Marker", "3 - 30 Units Solar St. Lights", "4 - 120 LN.M. Chain Link Fence"** is hereby awarded to you having submitted the Lowest Calculated Responsive Bid at a contract price of **Seven Million Two Hundred Twenty Eight Thousand Four Hundred Sixty Seven and 16/100 Pesos Only (PhP 7,228,467.16)**.

In accordance with the provisions of the Bidding Documents, you are required to enter into and execute the contract agreement with the MPOS BARMM and submit the following documents which will form part of the contract agreement within **ten (10)** calendar days from the date of your receipt of this Notice of Award:

1. Performance Security in any form specified in the Contract Agreement;
2. Duly signed PERT/CPM Network Diagram, Bar Chart with S-Curve, Cash Flow Projection and Payment Schedule on monthly basis;
3. Duly signed Manpower Schedule;
4. Duly signed Equipment Utilization Chart;
5. Duly signed Project Organization Chart
6. Duly signed Construction Method in detailed narrative form;
7. Contractor's All Risk Insurance (CARI) in accordance with Clause 12 of the General Conditions of the Contract;
8. Certification under oath stating that the contractor is free and clean of all tax liabilities to the government; and
9. Construction and Safety Health Program.